



**COUNTY ADMINISTRATOR**

Website: jeffersoncountywi.gov

**MICHAEL LUCKEY**  
Interim  
County Administrator

**TAMMIE JAEGER**  
Administrative Secretary

**MEMORANDUM**

\*REVISED 02-17-2025



**TO:** Editors  
**FROM:** Michael Luckey, Interim County Administrator  
**DATE:** February 12, 2025  
**SUBJECT:** JEFFERSON COUNTY Meetings – Week of February 17, 2025

<b>Monday</b> <b>February 17, 2025</b>	Intercounty Coordinating Committee (ICC)  County Administrator Search Committee	9:30 a.m.  12:30 p.m.	Waushara County Government Center 380 S. Townline Rd, Wautoma  Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
<b>Tuesday</b> <b>February 18, 2025</b>	Spring Primary Election		
<b>Wednesday</b> <b>February 19, 2025</b>	Land and Water Conservation Committee  Local Emergency Planning Committee (LEPC)  County Administrator Search Committee  Bridges Federated Library Board  Blue Spring Lake Management District	8:30 a.m.  1:00 p.m.  2:00 p.m.  4:00 p.m.  6:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson  Videoconference OR Emergency Management 107 E. Washington St, Jefferson  Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson  Videoconference OR Bridges Library System 741 N. Grand Ave, #210, Waukesha  Videoconference
<b>Thursday</b> <b>February 20, 2025</b>	<del>HOME Consortium Board (Canceled)</del>  *Community Action Coalition  Planning and Zoning Committee – Public Hearing	12:00 p.m.  7:00 p.m.	Videoconference  Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
<b>Friday</b> <b>February 21, 2025</b>	Board of Canvass	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, C2056, Jefferson
<b>Saturday</b> <b>February 22, 2025</b>	No scheduled county meetings		
<b>Sunday</b> <b>February 23, 2025</b>	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



# Intercounty Coordinating Committee

Adams, Columbia, Dodge, Green Lake, Jefferson, Juneau,  
Marquette, Sauk & Waushara Counties

## MEETING AGENDA & PROGRAM

**Officers:**

**Chairman**

Sauk County

Tim McCumber

[timothy.mccumber@saukcountywi.gov](mailto:timothy.mccumber@saukcountywi.gov)

**Vice Chairman**

David Frohling

[district23@co.dodge.wi.us](mailto:district23@co.dodge.wi.us)

**Secretary**

Jefferson County

Steve Nass

[steven@jeffersoncountywi.gov](mailto:steven@jeffersoncountywi.gov)

**Treasurer**

Dodge County Extension

127 E Oak Street

Juneau, WI 53039

**Extension Coordinator**

Morgan McArthur

[Morgan.mcarthur@wisc.edu](mailto:Morgan.mcarthur@wisc.edu)

**Member Contacts:**

Adams County

John West

[district14@co.adams.wi.us](mailto:district14@co.adams.wi.us)

Columbia County

Darren Schroeder

[Darren.Schroeder@columbiacountywi.gov](mailto:Darren.Schroeder@columbiacountywi.gov)

Dodge County

David Frohling

[district23@co.dodge.wi.us](mailto:district23@co.dodge.wi.us)

Green Lake County

David Abendroth

[dabendroth@greenlakecountywi.gov](mailto:dabendroth@greenlakecountywi.gov)

Juneau County

Timothy Cottingham

[icchair@juneaucountywi.gov](mailto:icchair@juneaucountywi.gov)

Marquette County

Ken Borzick

[kborzick@co.marquette.wi.us](mailto:kborzick@co.marquette.wi.us)

Waushara County

John Jarvis

[wcb3@co.waushara.wi.us](mailto:wcb3@co.waushara.wi.us)

<b>DATE:</b>	Monday, February 17, 2025
<b>TIME:</b>	9:30 AM
<b>PLACE:</b>	<b>Waushara County Government Center</b> County Board Room/Autumn (1 <sup>st</sup> Floor) 380 S. Townline Rd. Wautoma, WI 54982

9:00 AM	Gathering
9:30 AM	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Pledge of Allegiance</li> <li>3. Certification of Open Meeting Notice</li> <li>4. Adoption of Agenda</li> <li>5. Approval of Previous Meeting Minutes</li> <li>6. Reports from Visiting Legislative Officials</li> <li>7. Update of County Issues – WCA</li> <li>8. Jason Valerius, Executive Director, Capital Area Regional Plan Commission &amp; Everett Budzine, Interim President</li> <li>9. <b>Program: A Housing Update; Karl Green</b></li> <li>10. Open Discussion of County Issues</li> <li>11. Next Meeting – April 21, 2025; Adams County. Transporation/Roads Discussion of Pavement Longevity; Ben Jordan; Ext. Team</li> <li>12. Adjourn</li> </ol> <p><b>Mailing Address</b> UW-Extension, 127 E Oak Street, Juneau, WI 53039</p>

**AGENDA**  
**County Administrator Search Committee**

**Jefferson County Courthouse**  
**311 S. Center Ave, C2063**  
**Jefferson WI 53549**

Join Zoom Meeting  
<https://us06web.zoom.us/j/88664193542?pwd=bzTIChqhbTtYPVHBjGAs1bmcLLyS4k.1>

Meeting ID: 886 6419 3542

Passcode: Meet2024!

Dial by your location: +1 312 626 6799

**12:30 p.m.**

**February 17, 2025**

**Steve Nass, Michael Wineke, Blane Poulson, Dick Jones, Jim Braughler, Staci Hoffman, Terri Palm, Bill Kern,  
Deb Reinbold, Danielle Thompson, Kathi Cauley, Paul Milbrath, Jim Schroeder**

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meeting Law Requirements
4. Review of Agenda
5. Public Comment
6. Communications
7. Approval of February 3, 2025 County Administrator Search Committee minutes
8. Convene in closed session pursuant to Wis. Stat. s 19.85(1)(c) for the purpose of interviewing and evaluating candidates for the position of County Administrator
9. Reconvene in open session for action on closed session items if necessary
10. Tentative Future Agenda Items and Meeting Dates:
  - Next meeting: February 19, 2025 at 2:00 p.m.
11. Adjourn

**Jefferson County Land & Water Conservation Committee Agenda**  
**"Working Together to Protect & Enhance the Environment"**

**Jefferson County Courthouse ~ 311 S Center Ave, Rm C1021 ~ Jefferson, WI 53549**

**Wednesday, February 19, 2025 @ 8:30am**

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81279433085> ~ Passcode: land  
Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

**Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the February Agenda
5. Approval of the December 18, 2024 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) January & February 2025 Report
  - Governor Evers Agriculture Budget Proposal
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion and Possible Action on Five Year Review of Land and Water Resources Management Plan
11. Discussion on Spill from a Manure Storage in the Town of Cold Spring
12. Discussion on Groundwater Education Plans
13. Discussion and Possible Action on Holding Future Meetings in the County Board Room
14. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
15. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
16. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
17. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
18. Discussion on Ideas for Southern Area Association Tour
19. Review of the Monthly Financial Report
20. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting March 19, 2025 @ 8:30am in Room C1021
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

**JEFFERSON COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

COMMITTEE MEMBERS: SHANA BEAL, ALEX BROOKS, SHANE HART, ROBERT DEWOLFE, BRUCE DEGNER (Chair), TRACY HAMEAU, KEITH HROBSKY, CAPTAIN MATT KANTERS, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGREARY, TRACY NEUHAUSER, MICHAEL STEPHENS, ANGELA SWINEHART, NICK THOMPSON, BRIAN UDOVICH, FIRE CHIEF RON WEGNER, MATT ZANGL,

**FFEBRUARY 19, 2025 at 1:00 p.m.**

Emergency Management Office  
107 E. Washington St  
Jefferson WI 53549

**Join Zoom Meeting**

<https://us06web.zoom.us/j/87612638959?pwd=dmpwaDY2amhVlJyaFhPanU4RDdPdZ09>

Meeting ID: 876 1263 8959

Passcode: 487644

Dial by your location: 1 312 626 6799

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – **Limited to two minutes.**
6. Discussion and Approval of November 20, 2024, meeting minutes
7. Communications
8. Spill Report Updates – Spreadsheet provided
9. Fire Department updates from Chief Ron Wegner
10. Status of 2025 Off-Site plans
11. Discussion of potential exercises.
12. Update on Hazmat Team
13. Update on ESF Restructuring
14. Set Time/Date of next meeting – May 25, 2025 at 1:00 pm

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**AGENDA**  
**County Administrator Search Committee**

**Jefferson County Courthouse**  
**311 S. Center Ave, C2063**  
**Jefferson WI 53549**

Join Zoom Meeting  
<https://us06web.zoom.us/j/88664193542?pwd=bzTlChqhbTtYPVHBJGAs1bmcLlyS4k.1>

Meeting ID: 886 6419 3542

Passcode: Meet2024!

Dial by your location: +1 312 626 6799

**2:00 p.m.**

**February 19, 2025**

**Steve Nass, Michael Wineke, Blane Poulson, Dick Jones, Jim Braughler, Staci Hoffman, Terri Palm, Bill Kern,  
Deb Reinbold, Danielle Thompson, Kathi Cauley, Paul Milbrath, Jim Schroeder**

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meeting Law Requirements
4. Review of Agenda
5. Public Comment
6. Communications
7. Convene in closed session pursuant to Wis. Stat. s 19.85(1)(c) for the purpose of interviewing and evaluating candidates for the position of County Administrator
8. Reconvene in open session for action on closed session items if necessary
9. Tentative Future Agenda Items and Meeting Dates:
  - Next meeting: TBD
10. Adjourn



741 N. Grand Ave., #210  
Waukesha, WI 53186

P 262.896.8080

W [bridgeslibrarysystem.org](http://bridgeslibrarysystem.org)

## Regular Board Meeting

DATE: **Wednesday, February 19, 2025**  
TIME: **4:00 p.m.**  
PLACE: **Bridges Library System Office**  
**741 N. Grand Avenue, Suite 210**  
**Waukesha, WI 53186**

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

### Join Zoom Meeting:

<https://us02web.zoom.us/j/89789710596?pwd=N8CdSi2V9SponyTHXaDwGEalpOCsVBz.1>

Meeting ID: 897 8971 0596

Passcode: Nq9vSErC

Dial by your location: 1-312-626-6799

Meeting ID: 897 8971 0596

Passcode: 81594354

*This meeting will be open to the public at the Bridges Library System Office as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or [kkennedy@bridgeslibrarysystem.org](mailto:kkennedy@bridgeslibrarysystem.org).*

## AGENDA

1. Call to order
2. Introductions
3. Comments from the public
4. Correspondence
5. Approve minutes of January 15, 2025 meeting - Action
6. Approve payment of monthly invoices (2024 year-end and February 2025) - Action
7. Review financial reports for December 31, 2024 and January 31, 2025 - Action
8. Reports: Director, Staff, APL, Resource Library, Search Committee
9. Summer Library Program Performers' Agreements for 2025 - Action
10. Southeastern Wisconsin (SEWI) Libraries Professional Development Overview - Discussion
11. Trustee Essentials: Chapter 26 The Public Library System Board - the Broad Viewpoint - Discussion
12. Confirmation of next meeting: March 19, 2025 at 4 p.m., at the Bridges Library System Office
13. Adjournment

BLUE SPRING LAKE MANAGEMENT DISTRICT  
Board of Commissioners Meeting February 19, 2025, 6:00 pm via Zoom

Meeting ID: 846 643 9148 Passcode: 969285  
To Call In: +1 312 626 6799

**AGENDA**

Call to Order - Roll Call

Public Comments

\*Please be advised pursuant to Wisconsin State Statute 19.84 (2), information will be received from the public. Please state your name and lot # or address when addressing the public.

**Secretary's Report - Emilia Twelmeyer**

- a. Approval of Agenda for February 19, 2025, Board Meeting
- b. Approval of Minutes from December 7, 2024, Special Meeting
- c. Approval of Minutes from December 9, 2024, Board Meeting
- d. Decision of Secretary

**President's Report-Jim Hochman**

- a. Proposed Ordinance Update
- b. Confirm future tentative board meeting dates
  - i. Prepare for May 24, 2025 Informational Meeting
  - ii. Prepare for Independence Day festivities
  - iii. Prepare for Annual Meeting on August 30, 2025
- c. Discussion and possible action on the resignation of Dick Natrop
- d. Discussion and possible action on the appointment of Brian Randall to fill the vacancy by Dick Natrop's resignation, with a term expiring on August 28, 2027.

**Treasurer's Report - Bob Soukup**

- a. Set date for 2026 budget workshop
- b. Quarterly sewer fee collections and receipt of funds for arrears from the Town
- c. Report on number of owners opting for email bills

**Operations Report - Mark Nicholson**

**Dam Report - Brent Miller**

- a. Update on dam construction repair project
- b. Update on grant payments
- c. Second repair project
  - i. Collin's estimate
  - ii. Grant prospects

**Sewer Report - Greg Twelmeyer**

- a. Update on generators and installation

**Town Report - Rob Martens**

- a. Discuss and consider taking potential action on DNR response to Town's proposed wake boat ordinance

**County Report - John Kannard**

**Closed Session Items (if any) Adjourn**

Pursuant to Wisconsin Statute 19.85 (1) (c), the Board may enter closed session to consider employment, promotion, compensation or performance evaluation data of employees.

This agenda is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. Please be advised that the agenda items may be taken in an order other than which appears here.

Members of the Palmyra Town Board may attend the above noticed meeting in order to gather information about a subject over which they have decision-making responsibilities.



ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, FEBRUARY 20, 2025  
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President | Kirk Lund | Jennifer Rowedder | Jodi Hare-Paynter | Mike Wineke | Emily Lessner | Jamie Vogt

12:00 – 12:05 PM	<p><b>Call to Order</b></p> <ul style="list-style-type: none"> <li>• Roll Call</li> <li>• Agenda Review</li> <li>• March Full Board Meeting – Date Confirmation</li> </ul> <p><i>Materials: 02.20.25 Administration Committee Meeting Agenda</i></p>	Jennifer Andrews
12:05 – 12:10 PM	<p><b>Approval of Minutes</b></p> <ul style="list-style-type: none"> <li>• 01.16.25 Administration Committee Meeting Minutes (<b>Approval Action Needed</b>)</li> </ul> <p><i>Materials: 01.16.25 Administration Committee Meeting Minutes</i></p>	Jennifer Andrews
12:10 – 12:25 PM	<p><b>Finance Report</b></p> <ul style="list-style-type: none"> <li>• Federal Funding Pause Update</li> <li>• Line of Credit Discussion</li> <li>• Budget Variance and Modification Request Discussion</li> </ul>	Meghan Mietchen
12:25 – 12:35 PM	<ul style="list-style-type: none"> <li>• Monthly Financial Reports: December 2024 (<b>Endorsement Action Needed</b>) <ul style="list-style-type: none"> <li>– Organization-Wide R&amp;Es – Comparison of Budget to Actual</li> <li>– Balance Sheet/Statement of Financial Position</li> </ul> </li> <li>• FY24 Closeout Overview</li> </ul> <p><i>Materials: Financial Reports – 12.2024</i></p>	Tim Prodel
12:35 – 12:40 PM	<p><b>Personnel Report</b></p> <ul style="list-style-type: none"> <li>• HR Overview: Organizational Chart &amp; Changes</li> </ul> <p><i>Materials: HR Overview – 02.2025</i></p>	Meghan Mietchen
12:40 – 1:00 PM	<ul style="list-style-type: none"> <li>• Personnel Policies &amp; Procedures – Review: <ul style="list-style-type: none"> <li>– Food Department Safety Manual</li> <li>– Corporate Credit Card Agreement</li> <li>– Work Remote Agreement</li> <li>– Technology Acceptance Form</li> </ul> </li> </ul> <p><i>Materials: 2025 Administration Committee Work Outline, Current CAC P&amp;Ps</i></p>	
1:00 – 1:30 PM	<p><b>CLOSED SESSION</b> (<b>Action Needed</b>)</p> <ul style="list-style-type: none"> <li>• Approval of Minutes</li> <li>• 4-Day/36-Hour Work Week</li> </ul>	Jennifer Andrews
1:30 PM	<p><b>Announcements &amp; Adjournment</b></p>	Jennifer Andrews

Agenda Setting – Next Meeting: THURSDAY 03/20/25 12:00 – 1:30 PM

- Administration Committee Work Outline – Tasks & Timeline
- Updated CAC Personnel Policies Manual ‘Employee Handbook’ (Action Needed)
- Updated CAC Financial Policies and Procedures Manual (Action Needed)
  - OMB Final Rule (2024)
- The Employer Group: Contract Hours, HR Assessment, Internal Equity Analysis Project
- Board-Level Sage Intacct Reporting Discussion
  - Visual Reporting (charts, graphs, etc.) & Budget Comparison\
  - Revisit ‘How to Read’ Financial Reports
- Line of Credit Policy – Board Oversight of Use/Application
- Employee Retention & Development Planning
- Donated Funding Discussion

Contact Information:

**Chair of Administration**

Jennifer Andrews

[jandrews@cacscw.org](mailto:jandrews@cacscw.org)

414-659-5288 / 262-524-3753

**CAC Administration Director**

Ashley Pandow

[ashleyp@cacscw.org](mailto:ashleyp@cacscw.org)

(608) 712-6674

**NOTICE OF PUBLIC HEARING**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

*George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson*

**SUBJECT:** Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits  
**DATE:** Thursday, February 20, 2025  
**TIME:** 7:00 p.m. (Doors will open at 6:30)  
**PLACE:** **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**  
**311 S. CENTER AVE, JEFFERSON, WI 53549**  
**OR Via Zoom Videoconference**

**PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:**

You are invited to a Zoom meeting.  
When: February 20, 2025, at 07:00 PM Central Time (US and Canada)  
Meeting ID: 957 3344 0565  
Passcode: Zoning

Register in advance for this meeting:

<https://zoom.us/j/95733440565?pwd=eHZRbHZXWXhlUnlKdkhtOXhoTmtNz09>

After registering, you will receive a confirmation email containing information about joining the meeting.

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, February 20, 2025, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA ZOOM.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **February 24, 2025**

Recommendations by the Committee on Rezones, will be made on **February 24, 2025**

Final decision will be made by the County Board on **March 11, 2025**

**FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

All are in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance

**R4586A-25 – Christopher & Angelique Hebbe:** Rezone from A-1 to A-3 to create an approximate 3-acre lot around the existing home and outbuildings at **W7952 County Road C** in the Town of Oakland, PIN 022-0613-2634-000 (40 ac).

**FROM A-2 AGRICULTURAL AND RURAL BUSINESS TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

All are in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance

**R4587A-25 – Bark River Campground & Resort Inc.:** Rezone .14-acres from A-2 to A-3 to be transferred to Lot 1 CSM 5537 from **W2340 Hanson Road** in Town of Sullivan, PIN 026-0616-3024-000 (1.108 ac).

### **CONDITIONAL USE PERMIT APPLICATIONS**

All is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance

**CU2147-25 – Kemmeter’s Properties LLC:** Conditional Use to allow for a 3600 sq. ft. structure to be used as an activity building for the existing bar in A-2 zone at **W5003 US Highway 18** in the Town of Jefferson, PIN 014-0614-1212-001 (4.74 ac), in accordance with Sec. 11.04(f)7 of the zoning ordinance.

**CU2148-25– St Peter’s Evangelical Lutheran Church:** Conditional Use to allow for an approximately 5,380 sq. ft. addition to the west side of the existing church at **N4656 S Helenville Road** in the Town of Jefferson, PIN 014-0615-0232-001 (3.20 ac), in accordance with Sec. 11.04(f)9 of the zoning ordinance.

**CU2149-25 – Michael R Brinkmann:** Conditional Use to allow for a 2000 sq. ft., 25 ft. high extensive on-site storage structure in R-2 zone at **N4209 Pioneer Drive** in the Town of Sullivan, PIN 026-0616-0842-002 (1.60 ac), in accordance with Sec. 11.04(f)2 of the zoning ordinance.

**CU2150-25 – Matthew Barrett:** Conditional Use to allow for a 3024 sq. ft., 16 ft. high extensive on-site storage structure in R-2 zone at **W9326 State Road 106** in the Town of Sumner, PIN 028-0513-1841-001 (3.180 ac), in accordance with Sec. 11.04(f)2 of the zoning ordinance.

**CU2151-25 – Keith Bartholomew:** Conditional Use to allow for a 1020 sq. ft., 12 ft. high extensive on-site storage structure in R-2 zone at **W7394 State Road 106** in the Town of Sumner, PIN 028-0513-0141-004 (.70 ac) in accordance with Sec. 11.04(f)2 of the zoning ordinance.

6. Adjourn

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*Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.*

**A digital recording of the meeting will be available in the Zoning Department upon request.**